

Mark 1⁵ "all for Jesus"

Evangelist

In the day of revival

SUBJECT: A Nation Turns
To God

The Moral Charger
for your S

The Day of Revival

2/90

D 3/76

D 3/59

(GF)

Mt. 1:5 In the Days of Revival "all Judah, Jer."
A Nation Turned to M't. "tautes"

The glory of it - a nation or here. Even a city, Luke 8:8
What about a revival?
a turning to God? Can we expect it?
Seems so difficult.
Every application any reader can has plus a warning more
The times are evil { Drunkenness, Lust, Divorce, Materialism,
Greed, Lust, Division, Lust, Intemperance, False religion, War.
In the darkness, most unpropitious times, REVIVAL.

In the days
The ministry of John the Baptist.
The nation at its lowest spiritual level.
unregenerate, formal Pharisees on one hand
atheistic, unbelieving Sadducees on the other
Destroying 70 A.D. - 40 years later. That greatest want.
Jesus - "I cast out of a dry ground."
Joy in his preaching.

In the days
The removal of Elijah.
I Kings 16: 28-33. Then 17:1 !!
21: 25, 26
And set fire to with wood as well as dry.

In the days
The removal of Jonah.
The negative message, so-called judgment, usual.
f. Hell is the judgment, less is the horns, struts
less, more, " "
only positive? no comment

In the days of Peter
The removal of Paul
of Peter - had just killed James
of Paul - sat of Artemis (Diana)

at the height of infidelity - ^{a turning}
11 Tom Paine, ~~and~~ ^{or} ~~Pearson~~, which set out to prove the
~~multitude~~ ^{with} ~~multitude~~ ^{and book} ~~of~~ infidelity.
Popularity ruined that of Washington

But "The Great Awakening":
Jonathan Edwards 1703-1758
New Haven 1714-1770
Asbury, Col., others.

(2) The official Bob Ingersoll, after the Civil War.
Return - multitude - against Bill, religion.
Unlikely never more arrogant, contemptuous.

Then D. L. Moody.

- (a) The news batch on the train, "Ingersoll or Hell?"
"young called the best place in his heart his grandfather's
"Heaven." The big Ingersoll & Bill
"Moody of Heaven"!
- (b) Ingersoll made great, "Very loud voice, Rogers,
even faith!" A man in audience, "If I too
has not said, Rogers, & the whole country would
have come to want him."
- (c) Moody in England. One night for infidelity.
The leaders of infidelity clubs got them all there
to scoff, sneer, because no good hymns. A jilt,
left God, poison fell upon them. Some 500
turned to the Lord. Back they back, infidelity is
England.

Are revivals the products of happy circumstances?
prosperous "

God's saving work and kingdom move on.
Climate, no story. Never defeat.
Never backward, but forward.

"The Great Tribulation"

Matt. 24: 21, 23
The capture of the church - they were mostly members.
It's a necessary period: Rev. 7: 5-8 The 144,000 Jews
7: 9-14 The tribulation

They wandered, starved, and Christ. But heaven:
7: 16, 17

The Jewish nation are people.

Rom. 11: 25-29

Deut. 30: 3-6

Ezek. 36: 26-28

Zech. 13: 1, 6.

God's will for our lives.

The gospel age, the age of the Holy Spirit.
Gen. 2: 16-18, 21 The "unknown" age. Jesus
comes again.

The Spirit will stirring - Jesus delays his coming
II Peter 3: 3-9

All the promises are ours.

Matt. 28: 20

Jn. 14: 12; 15: 8

81. 126: 6

In heaven, all rights are our rights.

D 9/26

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March 1: 5

In The Day of Revival

The nation at "dry" lowest all
On one hand, the unregenerate, formal Pharisee
= the other = rationalistic, unbelieving Sadducee
That generation, 33 years later, saw the destruction
Jesus - "a root out of a dry ground" of the nation
But revival! John the Baptist ...

1. In the days of Elijah

I Kings 16: 29-33; 21: 23, 26.

Then I K. 17: 1 Elijah!

God is able to set fire to wet wood as well as dry.

2. In the days of Jonah

The negative message - yet 40 days ...
^{judgment}
^{wrath}

f. when hell is the pulpit, less is home, ^{direct}
"less" ... more ...

3. In the days of Simon Peter

had just killed Jesus - the audience the
murderers

Pascal

Ephesus the seat of worship of Diana

John
Petronius & death of Emperor

1. In the days of John Wesley (1703-1791)
 - In France - a complete breakdown in government
 - the French revolution

In England - a like character, conditions

 - f. English vessels carried on slave trade, to west.
 - f. even the church corrupt

Then John Wesley - assaulted, mangled, ...
Charles Whitefield.

But saved England - no French revolution

 - reform in pris. prisons
 - S. S. movement
 - end of slave trade
 - created the England of justice, ...

2. At the very height of infidelity in America
 - (1) Tom Paine (1737-1809)
Popularity reached that of Washington
multitudes read his book, pamphlet, ridiculed theists
Then Jonathan Edwards,
as Whitefield
Calvary, etc., ... "The Great Awakening"
 - (2) Bob Ingersoll, after the Civil war.
multitudes listening to his lectures.
infidelity much more arrogant, outspoken.
Then Chas. L. Finney
" Dwight L. Moody
 - (3) New Haven - England on Hailly/Mary on Seawall

God's saving work moves on.

"The Great Tribulation" Matt 24:21, 23
yet a marvelous revival Rev. 7: 5-8 the ^{last} _{year}
Rev. 7:9-17 the ^{new} _{mill.}

Our day, age, the "whosoever" age.

Matt. 28:18-20

Ro. 12:6

Mat. 15: 7, 10 still rejects our one master.
(a) Not fit to lead for those able to save all sinners.

God's will, call to us, very clear.
The restoration, renewing your nation, difficult
e.g. a crusade for youth, children, homes..
But you still live - able to save

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3/59

Mark 1: 5

In manna lay the gold room, look now you.

The Trial-Plaza In Christ

1. all trials - IT IS ...
2. in a time of darkness God sends a great ^{spiritual} ~~material~~ visitation from across

I. In Scripture

1. In the days of John the Baptist the nation at its lowest spiritual level was regressive, based pleasure on one hand materialistic, unbelief falsehood on the other the nation destroyed in 70 A.D., that generation passed it

2. In the days of Elijah ^{21: 29, 36}
asah, prophet described in I K. 18: 28-33; Then Ehi. 12: 1 "And Elijah the Tishbite ..." 18: 33 "for he cast no seed ..."
God did not cast no seed as well as dry

3. In the days of Jonah that great city, "the wickedness of Lydia" 1: 2 by laid aside as robe, were laid aside, notwithstanding

4. In the days of Peter - God sent Peter ^{to} ~~to~~ Paul - Episcopate Rome (wonder to world) John - to Patmos to die / Nympha the others / ^(Rom)

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4. In the days of Peter - God sent Peter ^{to} ~~to~~ Paul - Epistles Thessalonica (warning the world) John - to Patmos to die / Revelation the vision / book (Reve)

II In History

1. In the days of John Wesley
the French Revolution
the Guillotine served - the movement of moral
notre Dame (I passed there) a barrel above the altar
[Dear Robert " "]
[I call myself John Wesley - Good man - Good sounds & good
books] [I don't care for N.Y. books]

A like character in England
Established church utterly corrupt
English records carried on the slave trade for over
centuries, everywhere, their, masters and
little children placed in mines, mostly by Rev. Dr. Day
George III off with, nobly declared himself (A. M. I. O. N. A. M.)

Why no French Revolution? Blame?
The resolutions of John, Charles Wesley
defeated by the upper, freedom or no freedom, in
full slave trade
I am more reform in you
G. S. movement
we carry English men in want
treated English integrity, justice, demands

women / women's / men / trade
men / women / they / were
with / women / work / work

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defaced by the English, freedom or no freedom, in
full slave trade

I am more reform in you

G. S. movement

We carry English men about
treated English integrity, justice, demands

abolition / slaves / now / long / India
overseas / slaves / they / were
now / now / now / now

2. In America

- (1) Tom Paine 1737-1801
age of reason - to serve as Bill of Rights
popularly recorded that) helped
put "The Great Awakening"
Jonathan Edwards
George Whitefield
Francis Asbury
Thomas Cole
the green Baptist garden
- (2) The visited Bob Longfellow
after the Civil War: unlikely now more urgent
than O. T. Moody

A TALE OF TWO CITIES.

IN THREE BOOKS.

BOOK THE FIRST.—RECALLED TO LIFE.

CHAPTER I.

THE PERIOD.

IT was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us, we were all going direct to Heaven, we were all going direct the other way—in short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only.

There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large jaw and a queen with a fair face, on the throne of France. In both countries it was clearer than crystal to the lords of the State preserves of loaves and fishes, that things in general were settled for ever.

It was the year of Our Lord one thousand seven hundred and seventy-five. Spiritual revelations were conceded to England at that favoured period, as at this. Mrs. Southcott had recently attained her five-and-twentieth blessed birthday, of whom a prophetic private in the Life Guards had heralded the sublime appearance by announcing that arrangements were made for the swallowing up of London

Thyman Lake 1747-1814

Migrated to Methodist for the Epiphany
joined John Ward - after appeal he
migrated to America. Lived there -

Ordained Francis Asbury, 1st Methodist
at Akron. 1785-1816

(of the Wilson & Park (Tuscarora
of 1st St., Worcester, deaconess till 1800
Baptist church - had never left it
Methodist church - first chose a pastor & came next to
Methodist church - would be 3 weeks before the last service.

Thyman Lake 1747-1814

Migrated to Methodist for the Epiphany
joined John Ward - after appeal he
sought for American Commune -

Ordained Francis Asbury, 1st Methodist
at Akron. 1785-1816

(of the Wilson & Park (Tuscarora
of 1st St., Worcester, deaconess till 1800
Brook river - had never left it
High river - fair from a fort & camp next to
Brook river - would be 3 weeks before the lake would

Robespierre 1758-1794

REVIVAL | John Wesley 1703-1791
Chas. Wm. 1707-1788

Rev. Willifield 1714-1790

Mis^{for 1815} Wm. Carey 1741-1834

French Revolution 1789-1799
(to Napoleon control)

Admiral Farragut 1808-1840
SS Robert Parker 1735-1811